

CLASS SCHEDULE

ALL SESSIONS BEGIN @ 5:30 PM

April 3: History of
Montgomery

April 10: Architecture of
Montgomery's Historic Districts

April 17: Preservation and the
Law

April 24: Architectural
Review Board

May 1: Renovation and Code
issues (location TBD) *

May 8: Oakwood Cemetery &
Picnic *

May 14: Graduation, Annual
Historic Preservation Awards, 5:30
City Council Auditorium, City Hall*

* Denotes class will be held away
from the Huntingdon Campus



Send registration form and \$25 fee (checks
payable to the **City of Montgomery**) to:

Christy Anderson
Dept. of Economic & Community Dev.
City of Montgomery
PO Box 1111
Montgomery, AL 36101

Questions?
Contact Christy Anderson
Phone (334)625-2041
E-mail: canderson@montgomeryal.gov

*Thanks to our community
partners:*

Capitol Heights Civic Association

Cloverdale Idlewild Association

Cottage Hill Foundation

Garden District Preservation Assoc.

Huntingdon College

John Lee Paint Co.

Landmarks Foundation

Marshall Millwork Co.

Montgomery Co. Historical Society

Old Cloverdale Association

Sandra Nickel Hat Team, REALTORS

Southern Sash



Montgomery Historic Preservation Commission

presents

2019

Preservation Leadership Seminar



Huntingdon College

April 3-May 14



What is the Preservation Leadership Seminar?

The Preservation Leadership Seminar is an 7 week program offered by the Historic Preservation Commission to familiarize the citizens of Montgomery with its history and the importance of preserving the City's built environment.

Each session will be led by experts in the field and be 60-90 minutes in length. The classes will begin at 5:30 pm and unless otherwise noted, will convene on the campus of Huntingdon College.

The registration fee includes course materials and the Oakwood Picnic.

DETAILS, DETAILS

Registration is limited to 25 participants.

Deadline to register is March 15, 2019

Fee is \$25 per person and must be submitted with registration to reserve your slot. Make checks payable to **City of Montgomery** and mail to the address on the back.

The fee will be waived for students with a letter of support from a teacher.

REGISTRATION

Name _____

Address _____

City _____

State _____

Zip _____

Phone _____

Email address: _____

Uni T-shirt size (please circle) S M L XL

*A copy of the final schedule and meeting location will be sent with your
registration confirmation*

Be sure to check the dates with your schedule, in order to graduate you need to complete 5 of the 6 class sessions!

