



City of **Montgomery**, Alabama

CITY CLERK'S OFFICE

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City Clerk

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April 27, 2020

Mr. Walter Griffin, Jr.
Southeast Pallet & Box, Inc.
Post Office Box 1882
Montgomery, Alabama 36102

RE: Southeast Pallet & Box
4530 Washington Ferry Road

Dear Mr. Griffin:

The 3 month-review of Southeast Pallet & Box Inc. will be Tuesday, May 5, 2020 at 5:00 p.m. You or a representative maybe present at this meeting to discuss any updates or changes you have made as requested by the Council, or, if you prefer, you may phone in and join the meeting and give your update by phone by dialing 1-408-418-9388 and meeting access code 961 088 051. The meeting will be held in the Council Auditorium, City Hall, 103 North Perry Street, Montgomery, Alabama, as usual, if you would rather come to the meeting. We are limiting the number of people who may be in the room at one time. There will not be a work session that day.

If you should have any questions, please feel free to contact me at 334/625-2195

Sincerely,

Brenda Gale Blalock
City Clerk



RESOLUTION NO. _____

181

**A RESOLUTION BY THE CITY COUNCIL TO
DISSOLVE THE CLEAN CITY COMMISSION**

WHEREAS the Clean City Committee formed by Resolution 629-75 has surpassed its original concept to support the "Action Research Model Project" and the committee's original functions are no longer germane, and

WHEREAS, the paid employees administering the business of the Clean City Committee have been successfully transitioned to an administrative function of the City of Montgomery:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Clean City Commission formed by Resolution 629-75 is hereby dissolved. A Clean City Advisory Committee may be formed to continue to advise the City to promote education, research and initiatives to address best practices in addressing problems associated with disposal of man-made litter within the corporate limits of the City of Montgomery. Members may come from recommendations from the Mayor and City Council representatives.

**STATE OF ALABAMA
COUNTY OF MONTGOMERY
CITY OF MONTGOMERY**

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, **DO HEREBY CERTIFY** that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2020.

Given under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2020.

**BRENDA GALE BLALOCK
CITY CLERK**

APPROVED: _____

**STEVEN L. REED
MAYOR**

2.

RESOLUTION NO. _____

WHEREAS, Section 17 of the Code of Alabama applies to all primary elections and all elections by counties or municipalities held in the state; and

WHEREAS, Section 17-11-3 of the Code of Alabama provides for absentee voting in any primary, general, special, or municipal election within the State of Alabama and, furthermore, provides requirements to be met in the event an elector proposes to vote absentee, and

WHEREAS, the applicable provision of Section 17-11-3, to-wit: Section 17-11-3(a)(2), provides for a person who has "any physical illness or infirmity which prevents his or her attendance at the polls..." to vote absentee, be they within or without the county on the day of the election; and

WHEREAS, the City of Montgomery, the State of Alabama and, indeed, the entire United States, is in the midst of a pandemic, to-wit: a novel coronavirus, known as COVID-19, the extent, severity and duration of which has yet to be determined; and

WHEREAS, citizens of this city, state and county have been urged to stay at home, to separate, and to sanitize, in order to slow the progression of this pandemic and the danger to such citizens, including death; and

WHEREAS, those of our citizens with underlying health conditions, including advanced years, are particularly susceptible to this pandemic, whereupon many of them are avoiding any and all close contact with others outside their home in order to avoid infection; and

WHEREAS, those citizens so situated ought not be required to enhance their exposure to the disease caused by COVID-19 in order to exercise their right to vote; and

WHEREAS, current Alabama law would require such citizens, be they predisposed to infection due to another health condition, or simply because they fear infection, to false affirm they have a "physical illness or infirmity which prevents his or her attendance at the polls" in order to exercise their right to vote, thereby subjecting themselves to prosecution for falsifying an absentee ballot application or verification document "so as to vote absentee," of which charge a finding of guilt would constitute a Class C felony; and

WHEREAS, it is important, even in times such as these, for our citizens to be able to cast their votes in any and all elections without fear that to do so might enhance their exposure to a serious, even deadly, disease; and

WHEREAS, at least 29 states plus the District of Columbia, currently allow citizens to cast an absentee ballot without an "excuse":

NOW, THEREFORE, BE IT RESOLVED, the Council of the City of Montgomery, Alabama, urges the Montgomery County Legislative Delegation to propose and support changes to current Alabama law so as to allow "no excuse" absentee voting.

**STATE OF ALABAMA
COUNTY OF MONTGOMERY
CITY OF MONTGOMERY**

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2020.

Given under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2020.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

RESOLUTION NO. _____

**A RESOLUTION DENYING AND/OR REVOKING RIGHT
TO OPERATE A BUSINESS FOR FAILURE
TO PURCHASE BUSINESS LICENSE**

WHEREAS, the City Council of the City of Montgomery has authorized and approved the issuance of business licenses and collection of taxes for businesses in the City of Montgomery and Police Jurisdiction; and

WHEREAS, Paul Akwuba, a/k/a Bama Used Parts Inc. of Montgomery, d/b/a Bama Auto Parts, 4119 Mobile Highway, Montgomery, Alabama 36108, has been advised they are in violation of the Montgomery City Code of Ordinances for failure to purchase business license; and

WHEREAS, Paul Akwuba, a/k/a Bama Used Parts Inc. of Montgomery, d/b/a Bama Auto Parts, 4119 Mobile Highway, Montgomery, Alabama 36108, continues to operate the business without purchase of a business license, or otherwise complying with Chapter 16 of the City of Montgomery Code of Ordinances; and

WHEREAS, the City Council desires to deny and/or revoke Paul Akwuba, a/k/a Bama Used Parts Inc. of Montgomery, d/b/a Bama Auto Parts, 4119 Mobile Highway, Montgomery, Alabama 36108, the right to operate a business in the City of Montgomery and authorizes the Finance Department to close the business; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the City Council denies and/or revokes Paul Akwuba, a/k/a Bama Used Parts Inc. of Montgomery, d/b/a Bama Auto Parts, 4119 Mobile Highway, Montgomery, Alabama 36108, the right to operate a business in the City of Montgomery and authorizes the Finance Department to close the business. The owner/proprietor of the business must appear before the City Council prior to the issuing of any future business license.

STATE OF ALABAMA
COUNTY OF MONTGOMERY
CITY OF MONTGOMERY

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2020.

Given under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2020.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

Blalock, Brenda

From: Monique Davis <moniqueydavis@yahoo.com>
Sent: Friday, April 24, 2020 2:14 PM
To: Blalock, Brenda
Subject: 1454 Oakland St.

Good afternoon Mrs. Blalock,

I would like to appear before the City Council to ask for an extension to do repairs @ 1454 Oakland Street. I received an notice for Demolition. Any assistance would greatly appreciated. Any questions or concerns you can contact me @ (347) 938-1769.

Best Regards,

Cynthia Davis

ITEM NO. 6

*Please consider these structures for demolition at the
May 5, 2020 City Council Meeting*

1119 South Holt St – Parcel # 11 06 13 3 022 006.000
851 Ridgemont Ave – Parcel # 11 06 24 3 007 008.000
716 Alexander St – Parcel # 11 06 24 2 024 024.000